

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>22002</u>	2. Fiscal Year Covered From <u>1</u> / <u>1</u> / <u>2004</u> Through: <u>12</u> / <u>31</u> / <u>2004</u>
3. Name and address of person filing. Name <u>James</u> <u>B</u> <u>Kauffman Jr.</u> P.O. Box, Bldg., Room No., if any Street <u>327 Shamer Run Dr</u> City <u>Hampstead</u> State <u>Maryland</u> ZIP Code + 4 <u>21074</u>	4. Name, file number, and address of labor organization. Name <u>IBEW Local 11</u> Labor Organization File Number <u>056-619</u> P.O. Box, Building and Room Number, if any <u>Suite 200</u> Street <u>2701 W Patapsco Ave</u> City <u>Baltimore</u> State <u>Maryland</u> ZIP Code + 4 <u>21230</u>
5. Position in labor organization. <u>Business Manager</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>James B Kauffman Jr.</u>	On <u>08/13/2005</u> Date	<u>4102396624</u> Telephone Number

James B. Kauffman Jr.

File #

Reporting date 01/01/2004 through 12/31/2004

12.a. Joint Apprenticeship & Training Committee

4/19/04	dir ner meeting	37.95
6/4/04	Graduation dinner	130.00
7/19/04	dir ner meeting	46.84
8/9/04	dir ner meeting	42.36
9/1/04	dir er meeting	32.29
10/11/04	dir ner meeting	43.48
10/18/04	dir ner meeting	42.80
11/11/04	dir ner meeting	30.54
12/20/04	dir ner meeting	113.67